



AGENDA
Ogden Diversity Commission
2549 Washington Blvd. Room 310
Ogden, Utah 84401

WEDNESDAY, June 12th, 2019 – 1:00 PM

1. Welcome.
2. Roll Call.
 - 2.1. Approval of minutes from 05/08/2019.
3. New Business.
 - 3.1. Employee Demographic Updated Information – Leslie Judkins, HR Manager (Chair Martinez).
 - 3.2. Gina Gonzalez – Utah Housing Coalition (Chair Martinez).
 - 3.3. Review of Commission's Duties and Responsibilities (Mara Brown).
 - 3.4. Retreat Recap and Action Plan for 2019-2020 (Viviana).
 - 3.5. Commission's Annual Report – No Official Date (Viviana).
 - 3.6. Upcoming Events for Outreach Committee (Commissioner Shinoda).
 - 3.7. Juneteenth – Corporate Booth Sponsorship for \$500 (Chair Martinez).
 - 3.8. Pride Flags at Municipal Building (Viviana).
 - 3.9. Utah Department of Multicultural Affairs Visit to Ogden – July 8th and 9th (Viviana).
 - 3.10. New Chair for Youth Event Functional Committee (Chair Martinez).
4. Old Business.
 - 4.1. Social Media Activation (Viviana).
 - 4.2. Resource Event Functional Committee (Viviana).
 - 4.3. Pending, Commission Quarterly Meeting – July 31 from 5:30 – 7:30 pm at Kaffe Mercantile Downtown (Viviana).

5. **Public Comment:** This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs (diversity@ogdencity.com).

The Commission encourages civil discourse for everyone who participates in our meetings.

6. **Comments:**

- 6.1. **Commission Staff.**

- 6.2. **Commission Members.**

7. **Adjournment.**

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING
WEDNESDAY, July 31st, 2019
OGDEN MUNICIPAL BUILDING

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessability@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 7th day of June, 2019 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER