



# Ogden City Council and Redevelopment Agency

## Agenda

March 5, 2019

City Council Chambers

2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Joint Work Session

City Council, also acting as the Redevelopment Agency

City Council Work Room

March 5, 2019

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for the City Council and Special Redevelopment Agency meetings;
- [Union Station Foundation](#);
- [Dinosaur Park Foundation](#);
- [Proposed amendments to metal accessory structures on large lots](#);
- [Proposed Business Exchange Historical \(BEH\) zone text amendment](#);
- Council/Board business;
- Council/Board comments.

Any items not fully addressed prior to the City Council and Special Redevelopment Agency meetings, which begin at 6:00 p.m., may be addressed immediately following those meetings.

### 6:00 p.m. City Council Meeting

City Council Chambers

March 5, 2019

1. Roll Call.
2. Opening Ceremony:
  - a. Pledge of Allegiance.
  - b. Moment of Silence.
3. Recognitions:
  - a. [Developmental Disability Awareness Month](#). Joint Proclamation declaring March 2019 as Developmental Disability Awareness Month in Ogden City. *(Adopt joint proclamation – voice vote)*
  - b. [Women's History Month](#). Joint Proclamation declaring March 2019 as Women's History Month in Ogden City. *(Adopt joint proclamation – voice vote)*
4. Request to be on the Agenda:
  - a. [Union Pacific Golden Spike Sesquicentennial Celebration](#). Mr. Nathan Anderson, Senior Director, Public Affairs, will discuss the upcoming events for Union Pacific's Golden Spike Sesquicentennial. *(No action required)*
5. Common Consent: *(Voice vote)*
  - a. [Fiscal Years 2020-2024 Capital Improvement Plan](#):

- i. Proposed Ordinance 2019-8 adopting the Capital Improvement Plan for Fiscal Years 2020-2024. *(Set public hearing for March 26, 2019)*
6. Public Hearings:
- a. [Vacation of Streets in Business Depot Ogden:](#)
    - i. Presentations.
    - ii. Public Hearing.
    - iii. Actions:
      1. Proposed Ordinance 2019-9 vacating a portion of 2<sup>nd</sup> Street between 970 West and 1000 West. *(Adopt/not adopt ordinance – roll call vote)*
      2. Proposed Ordinance 2019-10 vacating a portion of 1050 West between 400 North and 600 North. *(Adopt/not adopt ordinance – roll call vote)*
7. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

8. Comments:
- a. Mayor.
  - b. Council members.
9. Adjournment.

### Special Redevelopment Agency Meeting

City Council Chambers  
March 5, 2019

1. Roll Call.
2. Reports from Administration:
  - a. [Gramercy Community Reinvestment Survey Area.](#) Proposed Resolution 2019-5 authorizing the establishment of a survey area comprised of approximately the land bounded by Monroe Boulevard and Quincy Avenue and 24<sup>th</sup> Street and 25<sup>th</sup> Street. *(Adopt/not adopt resolution – roll call vote)*
3. Public Comments. This is an opportunity to address the Board regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Board encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

4. Comments:
  - a. Executive Director.
  - b. Board members.
5. Adjournment.

[Continuation of Joint Work Session if Necessary](#)

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3<sup>rd</sup> Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

[CERTIFICATE OF POSTING](#)

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 28th day of February, 2019 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER

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