



# Ogden City Council and Redevelopment Agency

## Meeting Results

February 26, 2019

City Council Chambers

2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Joint Work Session

City Council, also acting as the Redevelopment Agency

City Council Work Room

February 26, 2019

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for the City Council and Special Redevelopment Agency meetings;
- Wildlife Rehabilitation Center;
- Fiscal Year 2018 Annual Grants Report;
- Mobile Food Truck/Trailers Discussion;
- Gramercy Community Reinvestment Survey Area;
- Council/Board business; and
- Council/Board comments.

Information Items:

- 2<sup>nd</sup> Quarter Fiscal Year 2019 Capital Improvement Plan Report
- 2<sup>nd</sup> Quarter Fiscal Year 2019 Financial Report

Any items not fully addressed prior to the City Council and Special Redevelopment Agency meetings, which begin at 6:00 p.m., may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

City Council Chambers

February 26, 2019

1. Roll Call.

Chair Nadolski  
Vice Chair Choberka  
Council Member Blair  
Council Member Hyer  
Council Member Lopez  
Council Member Stephens  
Council Member White

2. Opening Ceremony:

- a. Pledge of Allegiance.

- b. Moment of Silence.
3. Recognitions:
  - a. **Weber State University Soccer.** Recognizing the WSU women's soccer team for claiming the 2018 Big Sky regular season title. (No action required)
4. Report from Planning Commission:
  - a. **Rezone of property at 100 West 2<sup>nd</sup> Street.** . Proposed Ordinance 2019-2 amending the Zoning Map of Ogden City to reclassify 100 West 2<sup>nd</sup> Street from Single Family Residential Zone (R-1-6) to Multiple Family Residential Zone/Conditional Overlay Zone (R-3/CO). ([Public input received; ordinance adopted, vote: 7-0](#))
5. Report from Administration:
  - a. **Wayfinding Signage.** Proposed Resolution 2019-6 approving the use of wayfinding signage proposed in the Transportation Master Plan. ([Resolution adopted, vote: 7-0](#))
6. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

7. Comments:
  - a. Mayor.
  - b. Council members.
8. Adjournment.

### Special Redevelopment Agency Meeting

City Council Chambers  
February 26, 2019

1. Roll Call.  
[Chair Nadolski](#)  
[Vice Chair Choberka](#)  
[Board Member Blair](#)  
[Board Member Hyer](#)  
[Board Member Lopez](#)  
[Board Member Stephens](#)  
[Board Member White](#)
2. Report from Administration:

- a. **Airport Community Reinvestment Survey Area.** Proposed Resolution 2019-1 authorizing the establishment of a survey area comprised of approximately the land designated as the Ogden Municipal Airport. ([Resolution adopted, vote: 7-0](#))
3. **Public Comments.** This is an opportunity to address the Board regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Board encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

4. **Comments:**
  - a. Executive Director.
  - b. Board members.
5. **Adjournment.**

#### [Continuation of Joint Work Session if Necessary](#)

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3<sup>rd</sup> Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

#### [CERTIFICATE OF POSTING](#)

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 21<sup>st</sup> day of February, 2019 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the [Standard-Examiner](#).

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER

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