



Ogden City

City Council Meeting Results

April 28, 2015 at 6:00 p.m.

City Council Chambers

Municipal Building – Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

AMENDED

1. Roll Call.
Present:
Chair Hyer
Vice Chair White
Council Member Blair
Council Member Garner
Council Member Gochnour
Council Member Stephens
Council Member Wicks
2. Pledge of Allegiance.
3. Moment of Silence.
4. Request to be on the Agenda:
 - a. **Children's Service Society** - Presentation by Sheila Richins
5. Approval of Minutes: (**Minutes approved, vote: 7-0**)
 - a. Study Session on March 17, 2015 – *Council member Blair*
 - b. Work Session on March 17, 2015 – *Council member Garner*
6. Common Consent (voice vote):
 - a. **Cancellation of Meeting.** Consideration of the cancellation of the May 19, 2015 Council meeting. (**Meeting canceled, vote: 7-0**)
 - b. **Five Year Consolidated Plan.** Proposed Resolution 2015-5 to adopt the Five Year Consolidated Plan (July 1, 2015 to June 30, 2020). (**Public hearing set for May 12, 2015, vote: 7-0**)
 - c. **Airport Advisory Committee.** Consideration of the reappointments of Mark Kendall, Troy Larkin, Scott Burgess, Dwight Baldwin, and Edward McKenney to the Airport Advisory Committee. (**Reappointments approved, vote: 7-0**)
 - d. **Landmarks Commission.** Consideration of the reappointments of Judy Mitchell, Kathryn MacKay, Jared E. Allen, and Mark Hilles to the Landmarks Commission. (**Reappointments approved, vote: 7-0**)
 - e. **Golden Hours Advisory Committee.** Consideration of the appointment of Dorothy Price to the Golden Hours Advisory Committee. (**Appointment approved, vote: 7-0**)
 - f. **Central Weber Sewer Board.** Consideration of the appointment of Council member Bart Blair to the Central Weber Sewer Board. (**Appointment approved, vote: 7-0**)
7. Reports from the Planning Commission:
 - a. **Artificial Turf Ordinance.** Proposed Ordinance 2015-17 amending Section 15-2-13 of the Ogden Municipal Code to modify the definition of landscape or landscaping. (**Ordinance tabled until May 12, 2015, vote: 7-0**)
8. Public Comments: This is an opportunity to address the Council regarding your concerns or ideas. Please state your name and address clearly for the record, and limit your comments to three minutes.

9. Comments:
 - a. Mayor.
 - b. Council Members.
10. *****Closed Executive Session.** Consideration of adjourning in a Closed Executive Session pursuant to the provisions of Section 52-4-205 (1)(d) and (e) of the Open and Public Meetings Law for the purpose of discussing the purchase, exchange, lease, or sale of real property. (Adjourn, vote: 7-0)
11. Adjournment.