



# Marshall N. White Center Advisory Committee Meeting

## Agenda

April 14<sup>th</sup>, 2021

Electronic Via Zoom Meeting 4:00 PM

222 28<sup>th</sup> St, Ogden, Utah 84401

**Call to Order and Reading of Determination – Chair Ronald White**

**Roll Call – Sabrina Lee**

**Approval of Minutes from 3-10-2021 Meeting**

**1. New Business**

- a. **Introduction of new recreation supervisor for the Marshall White Center – Edd Bridge**
- b. **Nomination and Election of Vice Chair**
- c. **Survey Open House Report – Whitney Ward VCBO**

**2. Sub- Committee Reports**

- a. **Community Outreach Sub-Committee – Chair Priscilla Martinez**
- b. **Programming Sub-Committee – Chair Tanner Koons**
- c. **Legacy Sub-Committee – Chair Claressa Miljour**

**3. Public Comment – Limit to 3 minutes**

Public meetings will be held electronically in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020. Pursuant to a written determination by the Park and Recreation Advisory Committee Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

**Zoom Meeting**

<https://us02web.zoom.us/j/88271992290?pwd=cEpuU1dSZU1Rd0c1d3ozZ0ZNbnY3UT09>

Passcode: 477331

Or iPhone one-tap: US: +12532158782,88271992290#,\*477331# or +13462487799,,88271992290#,,,,\*477331#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656

Webinar ID: 882 7199 2290

Passcode: 477331

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 6<sup>th</sup> Day of April, 2021 in the following places: the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER