



AGENDA

Ogden Diversity Commission

Kaffe Mercantile Downtown - 2276 Washington Blvd
Ogden, Utah 84401

WEDNESDAY, August 14th, 2019 – 1:00 PM

1. Welcome.
2. Roll Call.
 - 2.1. Approval of minutes from 07/31/2019.
3. New Business.
 - 3.1. Marketing Conversation – Mike McBride, Marketing Director.
 - 3.2. Census Information – Bridgett Tasker, 2020 Census Partner Specialist.
 - 3.3. Upcoming Events for Outreach Committee (Commissioner Shinoda).
 - 3.4. Annual Report Overview (Chair Martinez).
 - 3.5. 2019 – 2020 Budget (Viviana).
 - 3.6. Annual Action Plan Conversation (Chair Martinez).
 - 3.7. Quarterly Meetings – Upcoming, November 13 (Chair Martinez).
 - 3.8. United for Citizenship Funding (Viviana).
 - 3.9. Assessment of Resource and Job Fair Committee (Chair Martinez)
4. Old Business.
 - 4.1. Social Media Activation (Viviana).

5. **Public Comment:** This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs (diversity@ogdencity.com).

The Commission encourages civil discourse for everyone who participates in our meetings.

6. **Comments:**

- 6.1. **Commission Staff.**

- 6.2. **Commission Members.**

7. **Adjournment.**

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING
WEDNESDAY, September 11th, 2019
OGDEN MUNICIPAL BUILDING

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessability@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 9th day of August, 2019 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER