

AGENDA

Ogden City Arts Advisory Committee
Regular Meeting
2549 Washington Blvd. Room 310
Ogden, UT 84401
801-629-8718

TUESDAY, October 12, 2021 – 8:30 AM

- Welcome and Call to Order – Susan
 - Review & approve minutes from September Committee meeting
 - Sub-Committees Update -Executive - Susan (Chair)
 - Arts Grants - Shane (Chair)
 - Literary - Jan (Chair)
 - Nine Rails (Chair)
- Arts Committee Applications – Lorie
- Events –Lorie
 - Mayor Awards in the Arts – Update
 - Connect Event – update & upcoming show
 - Community Art Show – Art Call Open
 - FFAS – any updates?
- Public Art – Jake McIntire
 - Arts Grants update
 - BRT Art
 - Dumke Plaza
 - Corner Plaza
- Committee News and upcoming events – Discussion – Susan
- Public Questions: Please email any questions before to reginaesparza@ogdencity.com

Public meetings will be held electronically in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020. Pursuant to a written determination by the *Ogden City Arts Advisory Committee* Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

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Meeting URL: <https://us02web.zoom.us/j/84045752738?pwd=YlJlU2FRZzgrTTMvOUU3N1ZVRVBBZz09>
Meeting ID: 840 4575 2738
Passcode: 156759

Join by Telephone

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Meeting ID: 840 4575 2738

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NEXT REGULAR OGDEN CITY ARTS COMMITTEE MEETING
TUESDAY, November 9, 2021, AT 8:30 AM

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on October 7, 2021 in the following places: 2nd floor Foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard Examiner.

TRACY HANSEN, MMC/CRA
Ogden City Recorder