



AGENDA
April 15, 2021 4:30pm-6:00pm

| OTN Topic | Time Allotted |
|---|----------------------|
| Welcome and Introductions (chair) | 2 |
| March minutes approval | 2 |
| Bike Park - Nic McMillan | 5 |
| City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"> ● RAMP grant updates/Trailhead signage ● USFS MOU ● 20th St TH ● 22nd St TH | 10 |
| Guest Speaker - Bill King of Rainbow Gardens | 10 |
| Upcoming Events <ul style="list-style-type: none"> ● May 8 - Trail cleanup on Bluff and Stairway to Harrison ● June 24 - Stairway to Harrison ● TBD - Training on rock work for tails with Ryan Loche | 2 |
| Other Business <ul style="list-style-type: none"> ● PAR Course - Amanda Gentry <ul style="list-style-type: none"> ○ June 5 - 2 dumpsters reserved. ○ Schedule cat work for week of May 24 ● Trail Adopter Meeting Recap- Jonny Taylor ● Trail Counters - Jonny Taylor | 20 |
| Adjourn | 1 |

Public meetings will be held electronically in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020. Pursuant to a written determination by the *Ogden Trails Network Committee* Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

Join Zoom Meeting

<https://us02web.zoom.us/j/82996311052?pwd=eUtSMnBFOHNtM0lNZ1c3eXB0YkdCdz09>

Or call 1-669-900-9128, Meeting ID: 829 9631 1052, Passcode: 821878

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 13 day of April 2021 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

 TRACY HANSEN, MMC/CRA
 Ogden City Recorder