



## AGENDA

**OGDEN CITY YOUTH COMPETATIVE SPORTS BOARD**  
**Ogden City Community Services Building**  
**1875 Monroe Blvd. Ogden, UT**  
**April 15, 2019 5:00 P.M.**

### **New Business**

- A. Introductions
- B. Purpose of Board

### **Committee Updates**

- Girls Basketball Update
- Boys Basketball
- Flag Football

### **Open Forum**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 12th day of April, 2019 in the following places: Ogden Community Services Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER