



AGENDA
Ogden Diversity Commission
3295 Gramercy Ave
Ogden, Utah 84403

WEDNESDAY, March 11th, 2020 – 1:00 PM

1. Welcome.
2. Roll Call.
 - 2.1. Approval of minutes from 2/12/2020.
3. New Business.
 - 3.1. Marie Hahn with Pliking Inc. (Chair Martinez).
 - 3.2. Recognition of Commissioners (Viviana).
 - 3.3. New Chair and Vice Chair Appointments Consideration (Chair Martinez).
4. Old Business.
 - 4.1. Nominating Committee Open Application Process (Commissioner Andrews/Viviana).
 - 4.2. Committee Report and Review of Recommendation Letter (Commissioner Noshiravan).
5. No Action Required.
 - 5.1. NAACP Letter Requesting Support from Diversity Commission (Commissioner Sawyer).
 - 5.2. Latino Soccer Leagues Conversations (Chair Martinez/Viviana).
 - 5.3. Committee Report from Commissioner Shinoda.
 - 5.4. Creative Strategies to Recruit and Advertise Job Postings – Ogden City Human Resources (Chair Martinez/Vice Chair Shinoda).
 - 5.5. Committee Report from Commissioner Boykin.
6. Comments:
 - 6.1. Commission Staff.
 - 6.2. Commission Members.

6.3. Public Comment: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs (diversity@ogdencity.com). The Commission encourages civil discourse for everyone who participates in our meetings.

7. Adjournment.

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING
WEDNESDAY, April 8th, 2020
Ogden Municipal Building

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 6th day of March, 2020 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER