



**AGENDA**  
**February 20, 2020**  
**4:30pm-6:00pm**

**OGDEN TRAILS NETWORK  
 COMMITTEE  
 133 WEST 29TH STREET**

	<b>OTN Topic</b>	<b>Time Allotted</b>
1.	Welcome and Introductions (chair)	2
2.	January 2020 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"> <li>● RAMP grant updates/Gibbs Loop Trailhead signage (table until April)</li> <li>● date for check presentation - ShinDig</li> <li>● Trackline Trail Update</li> </ul>	5
4.	USFS Report: (Lisa Thompson) <ul style="list-style-type: none"> <li>● USFS updates</li> <li>● MOU</li> </ul>	2
5.	Assignment of 2020 goals	10
6.	Trail Adoption Program (Marie Hahn) <ul style="list-style-type: none"> <li>● Updated trail adopter guidelines</li> </ul>	5
7.	ShinDig (Talyn Debus-Villasenor) <ul style="list-style-type: none"> <li>● Funding</li> <li>● Location</li> <li>● Schedule planning meeting</li> </ul>	5
8.	Bike Park (Nic McMillian)	2
9.	New Trails Sub Committee (Kevin Brown)	2
10.	Tool Shed (Nate Silberman)	2
11.	Upcoming Events <ul style="list-style-type: none"> <li>● ShinDig - April 30 (Talyn)</li> <li>● Stairway to Harrison project – May 2 (Mike Goodrick)</li> <li>● Climbing fest – April 10 and 11 (Al Gilchrist &amp; Benni Hanna)</li> <li>● Comcast Cares Day – May 2 (Brian Waters)</li> <li>● Make a Difference Day – May 7 (Brian Waters)</li> </ul>	5
12.	Other Business	5
13.	Deliverables By Next Meeting	2
14.	Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 18 day of February, 2020 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

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 TRACY HANSEN, MMC/CRA  
 Ogden City Recorder