



**AGENDA**  
**Ogden Diversity Commission**  
2549 Washington Blvd,  
Ogden, Utah 84401

WEDNESDAY, February 12<sup>th</sup>, 2020 – 1:00 PM

1. Welcome.
2. Roll Call.
  - 2.1. Approval of minutes from 1/8/2019.
3. New Business.
  - 3.1. Ogden City Human Resources – Leslie Judkins and Chief Administrator Officer – Mark Johnson.
  - 3.2. Benjamin Donner – Executive Director Red Cross Northern Utah / Southwest Wyoming Region  
  
\*\*Tentative upcoming presenters: Marie Hahn with Piking Inc.
  - 3.3. April Meeting: move to 2PM OR schedule in a different room and start at regular time (Viviana).
  - 3.4. March 11<sup>th</sup> – Quarterly evening meeting @ T.O. Smith from 5:30 – 7:30 PM (Viviana).
4. Old Business.
  - 4.1. Creative Strategies to Recruit and Advertise Job Postings (Chair Martinez/Vice Chair Shinoda).
  - 4.2. Nominating Committee Open Application Process (Commissioner Andrews/Viviana).
  - 4.3. Committee Report from Commissioner Noshiravan.
  - 4.4. Committee Report from Commissioner Boykin.
5. No Action Required.
  - 5.1. Latino Soccer Leagues Conversations (Chair Martinez/Viviana).
  - 5.2. Committee Report from Commissioner Shinoda.
6. Comments:
  - 6.1. Commission Staff.
  - 6.2. Commission Members.

6.3. Public Comment: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs ([diversity@ogdencity.com](mailto:diversity@ogdencity.com)). The Commission encourages civil discourse for everyone who participates in our meetings.

## 7. Adjournment.

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING  
WEDNESDAY, March 11<sup>th</sup>, 2020  
T.O. Smith Elementary School

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 6<sup>th</sup> day of February, 2020 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER