



AGENDA

PARKS AND RECREATION ADVISORY COMMITTEE REGULAR MEETING
Community Services Building
1875 Monroe Blvd. Ogden UT 84403
January 28, 2020 5:00 P.M.

KEY DATES

COMMUNITY/VOLUNTEER	

PROGRAMS	
Division III Boys Comp Basketball	Registration Open until 3/2
8u-15u Spring Comp Boys Baseball	Registration Open until 3/6
Boys Baseball	Registration Open until 3/30
7 on 7 Elite Football Passing League	Registration Open until 4/3
Marshall White Classes	Open until full
Adult Volleyball Spring	Open until 3/23
Adult Basketball Spring	Open until 3/23
Adult Softball Spring	Open until 4/20

- 1. Old Business**
 - RAMP CIP Update
- 2. New Business**
 - United Way Presentation
- 3. Open Forum**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 27 day of January, 2020 in the following places: Ogden Community Services Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER