



**AGENDA  
January 16, 2020, 4:30pm-6:00pm**

	<b>OTN Topic</b>	<b>Time Allotted</b>
1.	Welcome and Introductions (chair)	2
2.	November 2019 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"> <li>● RAMP grant updates/Trailhead signage + date for check presentation</li> <li>● Gibbs Loop Trailhead sign</li> <li>● Bluff Trail naming</li> <li>● Trackline Trail Update</li> </ul>	5
4.	USFS Report: (Lisa Thompson) <ul style="list-style-type: none"> <li>● USFS updates</li> <li>● MOU</li> </ul>	5
5.	Trail Adoption Program (Marie Hahn)	15
6.	2020 Goals (Brian Waters)	5
7.	ShinDig (Talyn Debus-Villasenor)	2
8.	Bike Park (Nic McMillian)	2
9.	Trail Counter Report (Jerome Berg)	5
10.	Tool Shed (Nate Silberman)	2
11.	New Trails Sub Committee (Kevin Brown)	2
12.	Upcoming Events <ul style="list-style-type: none"> <li>● Bluff Trail work day (rescheduled from December)</li> <li>● Ogden Climbing Festival</li> <li>● Make A Difference Day</li> <li>● Comcast Cares</li> </ul>	5
13.	Deliverables By Next Meeting	2
14.	Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessability@ogdencity.com](mailto:accessability@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 15 day of Jan, 2020 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

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TRACY HANSEN, MMC/CRA  
Ogden City Recorder