



**AGENDA**  
**Ogden Diversity Commission**  
2549 Washington Blvd,  
Ogden, Utah 84401

WEDNESDAY, January 8<sup>th</sup>, 2020 – 1:00 PM

1. Welcome.
2. Roll Call.
  - 2.1. Approval of minutes from 12/11/2019.
3. New Business.
  - 3.1. Margaret Rose – Executive Director, Your Community Connection (YCC).
  - 3.2. Holly Andrews – Museum Coordinator, Ogden Union Station.
  - 3.3. Tentative upcoming presenters: Ogden City HR
4. Old Business.
  - 4.1. Creative Strategies to Recruit and Advertise Job Postings (Chair Martinez/Vice Chair Shinoda).
  - 4.2. Nominating Committee Open Application Process (Viviana).
  - 4.3. Updated List Action Items (Chair Martinez/Viviana).
5. Comments:
  - 5.1. Commission Staff.
    - 5.1.1. United for Citizenship Community Celebration Invitation (Viviana).
  - 5.2. Commission Members.
    - 5.2.1. Committee Report from Commissioner Shinoda (Chair Martinez)
    - 5.2.2. Committee Report from Commissioner Noshiravan (Chair Martinez).
    - 5.2.3. Committee Report from Commissioner Boykin (Chair Martinez).
6. No Action Required.
  - 6.1. Latino Soccer Leagues Conversations Update (Chair Martinez).
7. Public Comment: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs ([diversity@ogdencity.com](mailto:diversity@ogdencity.com)).  
  
The Commission encourages civil discourse for everyone who participates in our meetings.
8. Adjournment.

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING  
WEDNESDAY, February 12<sup>th</sup>, 2020  
Ogden Municipal Building

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 31<sup>st</sup> day of December, 2019 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER