



**AGENDA**  
**Ogden Diversity Commission**  
2549 Washington Blvd. Room 310  
Ogden, Utah 84401

WEDNESDAY, June 13<sup>th</sup>, 2018 – 1:00 PM

1. Welcome.
2. Roll Call.
  - 2.1. Approval of minutes from 5/9/2018.
3. New Business.
  - 3.1. Janene Eller-Smith – City Council Executive Director.
  - 3.2. Allison Smith – Education and Outreach Specialist w/ Refugee & Immigrant Center Asian Association of Utah.
  - 3.3. Communication Map Draft Approval (Commissioner Knuth).
  - 3.4. Assignment of Reevaluation of Slack Communication tool (Chair Sawyer).
  - 3.5. Functional Committee Updates and Opportunities (Chair Sawyer).
  - 3.6. Poverty Committee Report (Commissioner Garza).
  - 3.7. Painted Streets Project (Chair Sawyer/Viviana).
  - 3.8. Transcontinental Railroad Commission Recommendations (Viviana).
4. Old Business.
  - 4.1. Council Report Meeting – July 17 @ 4:00 PM (Viviana).
  - 4.2. Diversity Affairs Officer Letter - Update (Chair Sawyer).
  - 4.3. Nomination Process – Appointments Completed (Viviana).
  - 4.4. Honorary Streets Extension Project (Viviana).
5. Public Comment: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs ([diversity@ogdencity.com](mailto:diversity@ogdencity.com)).

The Commission encourages civil discourse for everyone who participates in our meetings. *Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as the item is discussed.*

6. Comments:

6.1. Commission Staff.

6.2. Commission Members.

7. Adjournment.

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING  
WEDNESDAY, July 11<sup>th</sup>, 2018  
OGDEN MUNICIPAL BUILDING

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 8<sup>th</sup> day of June, 2018 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER