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AUG 04 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on August 8, 2017



Name of Candidate Alexander Johnson
Address 339 N. 440 W. Ogden, UT

Candidate for:

Council Member – Municipal Ward 1
Council Member – At-Large Seat A

Council Member – Municipal Ward 3
Council Member – At-Large Seat B

For contributions received and expenditures made from
first contribution or expenditure to August 3, 2017.

I, Alex Johnson, as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not
heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set
forth in this report.

Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ <u>0</u>
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>0</u>	\$ <u>0</u>	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ <u>0</u>	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ <u>0</u>
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ <u>173.00</u>
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ <u>-173.00</u>

Attachment A

CONTRIBUTIONS RECEIVED

CAMPAIGN EXPENDITURES

DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
6-9-17	Alex	339 N. 440w. Ogden ut 84404	\$65.00	website
7-18-17	Alex	339 N. 440w. Ogden ut 84404	\$18.00	Business cards
6-28-17	Alex	339 N. 440w. Ogden ut 84404	\$40.00	Facebook Campaign
7-14-17	Alex	339 N. 440w. Ogden ut 84404	\$25.00	Printed flyers
6-2-17	Alex	339 N. 440w. Ogden ut 84404	\$25.00	filing fee
TOTAL			\$173.00	

*Complete address required
(Attach additional sheets if necessary)