2017 CAMPAIGN FINANCE STATEMENT
Due by 5:00 p.m. on August 8, 2017

Name of Candidate Josh H Thomason

Address 1506 24th Ogden, UT 84401-2906

Candidate for:

- ☐ Council Member – Municipal Ward 1
- ☒ Council Member – At-Large Seat A
- ☐ Council Member – Municipal Ward 3
- ☐ Council Member – At-Large Seat B

For contributions received and expenditures made from **first contribution or expenditure** to **August 3, 2017.**

I, Vet Thompson, as ☒ Candidate ☒ Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Signature of Candidate/Secretary of Committee

1	**Balance carried forward from last report.** (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		$ Ø
2	**Total of all contributions of $50 or less during this reporting period.** **Number of contributors**_____	$ Ø	
3	**Total of contributions from donors who gave more than $50 during this reporting period.** (From the table in Attachment A.)	$ Ø	
4	**Total contributions as of this report.** (Add lines 2 and 3.)		$ Ø
5	**Total expenditures made or obligations incurred during this reporting period.** (From the table in Attachment B.)		$ 25.00
6	**BALANCE AT THE END OF REPORTING PERIOD.** (Add lines 1 and 4, then deduct line 5 for the balance.)		$ -(25.00)

Attachment A

CONTRIBUTIONS RECEIVED

RECEIVED
AUG 07 2017
Ogden City
Recorders Office

DATE RECEIVED	NAME	COMPLETE ADDRESS*	AMOUNT	PURPOSE
		TOTAL	0	

NONE

*Complete address required
(Attach additional sheets if necessary)

Attachment B

CAMPAIGN EXPENDITURES

DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
7-Jun-17	Recorder Ogden City	2549 Washington Blvd Ste 210, Ogden 84403	$25-	Filing Fee

TOTAL $25.00

*Complete address required
(Attach additional sheets if necessary)