



## AGENDA

Ogden Diversity Commission  
2549 Washington Blvd. Room 310  
Ogden, Utah 84401

**WEDNESDAY, September 13<sup>th</sup>, 2017 - 1:00 PM**

1. Welcome.
  - 1.1. Roll Call.
  - 1.2. Approval of minutes from 08/23/2017.
2. Committee Chair Reports.
  - 2.1. Outreach and Visibility Committee.
  - 2.2. Rules Committee.
3. Old Business.
  - 3.1. City Council Request.
    - 3.1.1. Update from Commission Ellington
  - 3.2. Strategic Plan, Location - Viviana.
  - 3.3. Slack Communication Tool - Viviana.
4. New Business.
  - 4.1. Recap of Unity Gathering.
  - 4.2. Commission Expectations.
  - 4.3. Ideas for Commission Activation.
  - 4.4. Functional Committee on People with Disabilities.
5. Public Comment: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comments will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments which cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs ([diversity@ogdencity.com](mailto:diversity@ogdencity.com)).

The Commission encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as the item is discussed.
6. Comments:
  - 6.1. Commission Staff.
  - 6.2. Commission Members.
7. Adjournment.

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING

WEDNESDAY, October 11<sup>th</sup>, 2017  
OGDEN MUNICIPAL BUILDING

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [ADACompliance@ci.ogden.ut.us](mailto:ADACompliance@ci.ogden.ut.us) at least 48 hours in advance of the meeting.

### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 8<sup>th</sup> day of September, 2017 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER